

<b>REPORT DOCUMENTATION PAGE</b>			Form Approved OMB NO. 0704-0188		
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1. REPORT DATE (DD-MM-YYYY) 09-03-2016		2. REPORT TYPE Final Report		3. DATES COVERED (From - To) 6-May-2015 - 5-May-2016	
4. TITLE AND SUBTITLE Final Report: 70th International Symposium on Molecular Spectroscopy			5a. CONTRACT NUMBER W911NF-15-1-0230		
			5b. GRANT NUMBER		
			5c. PROGRAM ELEMENT NUMBER 611102		
6. AUTHORS Benjamin J. McCall			5d. PROJECT NUMBER		
			5e. TASK NUMBER		
			5f. WORK UNIT NUMBER		
7. PERFORMING ORGANIZATION NAMES AND ADDRESSES University of Illinois - Urbana 1901 S. First Street, Suite A  Champaign, IL 61820 -7406			8. PERFORMING ORGANIZATION REPORT NUMBER		
9. SPONSORING/MONITORING AGENCY NAME(S) AND ADDRESS (ES) U.S. Army Research Office P.O. Box 12211 Research Triangle Park, NC 27709-2211			10. SPONSOR/MONITOR'S ACRONYM(S) ARO		
			11. SPONSOR/MONITOR'S REPORT NUMBER(S) 67047-EL-CF.2		
12. DISTRIBUTION AVAILABILITY STATEMENT Approved for Public Release; Distribution Unlimited					
13. SUPPLEMENTARY NOTES The views, opinions and/or findings contained in this report are those of the author(s) and should not be construed as an official Department of the Army position, policy or decision, unless so designated by other documentation.					
14. ABSTRACT Presentation abstracts and program for the 70th International Symposium on Molecular Spectroscopy.					
15. SUBJECT TERMS International, Symposium, Molecular Spectroscopy					
16. SECURITY CLASSIFICATION OF:			17. LIMITATION OF ABSTRACT	15. NUMBER OF PAGES	19a. NAME OF RESPONSIBLE PERSON
a. REPORT UU	b. ABSTRACT UU	c. THIS PAGE UU			Benjamin McCall
					19b. TELEPHONE NUMBER 217-244-0230



## Report Title

Final Report: 70th International Symposium on Molecular Spectroscopy

### ABSTRACT

Presentation abstracts and program for the 70th International Symposium on Molecular Spectroscopy.

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**Enter List of papers submitted or published that acknowledge ARO support from the start of the project to the date of this printing. List the papers, including journal references, in the following categories:**

**(a) Papers published in peer-reviewed journals (N/A for none)**

Received

Paper

**TOTAL:**

**Number of Papers published in peer-reviewed journals:**

---

**(b) Papers published in non-peer-reviewed journals (N/A for none)**

Received

Paper

**TOTAL:**

**Number of Papers published in non peer-reviewed journals:**

---

**(c) Presentations**

None

Number of Presentations: 0.00

---

**Non Peer-Reviewed Conference Proceeding publications (other than abstracts):**

Received

Paper

10/15/2015 1.00 Benjamin J. McCall. 70th International Symposium on Molecular Spectroscopy,  
International Symposium on Molecular Spectroscopy. , . : ,

**TOTAL: 1**

Number of Non Peer-Reviewed Conference Proceeding publications (other than abstracts):

---

**Peer-Reviewed Conference Proceeding publications (other than abstracts):**

Received

Paper

**TOTAL:**

Number of Peer-Reviewed Conference Proceeding publications (other than abstracts):

---

**(d) Manuscripts**

Received

Paper

**TOTAL:**

Number of Manuscripts:

Books

Received      Book

TOTAL:

Received      Book Chapter

TOTAL:

Patents Submitted

Patents Awarded

Awards

N/A

Graduate Students

<u>NAME</u>	<u>PERCENT_SUPPORTED</u>
FTE Equivalent:	
Total Number:	

Names of Post Doctorates

<u>NAME</u>	<u>PERCENT_SUPPORTED</u>
FTE Equivalent:	
Total Number:	

---

### Names of Faculty Supported

NAME

PERCENT SUPPORTED

**FTE Equivalent:**

**Total Number:**

---

### Names of Under Graduate students supported

NAME

PERCENT SUPPORTED

**FTE Equivalent:**

**Total Number:**

---

### Student Metrics

This section only applies to graduating undergraduates supported by this agreement in this reporting period

The number of undergraduates funded by this agreement who graduated during this period: ..... 0.00

The number of undergraduates funded by this agreement who graduated during this period with a degree in science, mathematics, engineering, or technology fields:..... 0.00

The number of undergraduates funded by your agreement who graduated during this period and will continue to pursue a graduate or Ph.D. degree in science, mathematics, engineering, or technology fields:..... 0.00

Number of graduating undergraduates who achieved a 3.5 GPA to 4.0 (4.0 max scale):..... 0.00

Number of graduating undergraduates funded by a DoD funded Center of Excellence grant for Education, Research and Engineering:..... 0.00

The number of undergraduates funded by your agreement who graduated during this period and intend to work for the Department of Defense ..... 0.00

The number of undergraduates funded by your agreement who graduated during this period and will receive scholarships or fellowships for further studies in science, mathematics, engineering or technology fields:..... 0.00

---

### Names of Personnel receiving masters degrees

NAME

**Total Number:**

---

### Names of personnel receiving PHDs

NAME

**Total Number:**

---

### Names of other research staff

NAME

PERCENT SUPPORTED

**FTE Equivalent:**

**Total Number:**

---

**Sub Contractors (DD882)**

## **Inventions (DD882)**

### **Scientific Progress**

N/A - this is a grant for a scientific conference

### **Technology Transfer**

N/A

# 70<sup>th</sup> International Symposium on Molecular Spectroscopy

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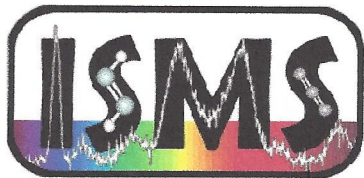
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1. Scientific Progress Document
2. Certification Letter
3. DD-882



## 70<sup>th</sup> International Symposium on Molecular Spectroscopy - Scientific Progress

This section is not applicable to this grant



**International Symposium  
on Molecular Spectroscopy  
June 22-26, 2015**

MC-712, Box 32-1  
505 South Mathews Avenue  
Urbana, IL 61801

Phone 217-244-0230  
chair@isms.illinois.edu

To Whom It May Concern:

I certify that funds provided by the Army Research Office under Grant W911NF-15-1-0230 were expended in accordance with the provisions of the grant and that required conference proceedings have been delivered to the Army Research Office.

Sincerely,

Benjamin J. McCall, Chairman  
International Symposium on  
Molecular Spectroscopy  
and  
UIUC Professor of Chemistry  
University of Illinois at Urbana-Champaign

# REPORT OF INVENTIONS AND SUBCONTRACTS

(Pursuant to "Patent Rights" Contract Clause) (See Instructions on back)

Form Approved  
OMB No. 5000-0095  
Expires Jan 31, 2008

The public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services Directorate (9000-0095). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO THE CONTRACTING OFFICER.**

1. a. NAME OF CONTRACTOR/SUBCONTRACTOR University of Illinois - Urbana		c. CONTRACT NUMBER W911NF-15-1-0230		2. a. NAME OF GOVERNMENT PRIME CONTRACTOR		c. CONTRACT NUMBER		3. TYPE OF REPORT (X one) a. INTERIM <input checked="" type="checkbox"/> b. FINAL	
b. ADDRESS (Include ZIP Code) 1901 S. First Street, Suite A Champaign, IL 61820-7460		d. AWARD DATE (YYYYMMDD) 20150506		b. ADDRESS (Include ZIP Code)		d. AWARD DATE (YYYYMMDD)		4. REPORTING PERIOD (YYYYMMDD) a. FROM 20150506 b. TO 20160505	

## SECTION I - SUBJECT INVENTIONS

5. "SUBJECT INVENTIONS" REQUIRED TO BE REPORTED BY CONTRACTOR/SUBCONTRACTOR (If "None," so state)		TITLE OF INVENTION(S)		DISCLOSURE NUMBER, PATENT APPLICATION SERIAL NUMBER OR PATENT NUMBER		ELECTION TO FILE PATENT APPLICATIONS (X)				CONFIRMATORY INSTRUMENT OR ASSIGNMENT FORWARDED TO CONTRACTING OFFICER (X)	
NAME(S) OF INVENTOR(S) (Last, First, Middle Initial)		a.		b.		c.		d.		e.	
None		None		None							


f. EMPLOYER OF INVENTOR(S) NOT EMPLOYED BY CONTRACTOR/SUBCONTRACTOR		g. ELECTED FOREIGN COUNTRIES IN WHICH A PATENT APPLICATION WILL BE FILED	
(1) (a) NAME OF INVENTOR (Last, First, Middle Initial)	(2) (a) NAME OF INVENTOR (Last, First, Middle Initial)	(1) TITLE OF INVENTION	(2) FOREIGN COUNTRIES OF PATENT APPLICATION
(b) NAME OF EMPLOYER	(b) NAME OF EMPLOYER		
(c) ADDRESS OF EMPLOYER (Include ZIP Code)	(c) ADDRESS OF EMPLOYER (Include ZIP Code)		

## SECTION II - SUBCONTRACTS (Containing a "Patent Rights" clause)

6. SUBCONTRACTS AWARDED BY CONTRACTOR/SUBCONTRACTOR (If "None," so state)					
NAME OF SUBCONTRACTOR(S)	ADDRESS (Include ZIP Code)	SUBCONTRACT NUMBER(S)	FAR "PATENT RIGHTS" d.	DESCRIPTION OF WORK TO BE PERFORMED UNDER SUBCONTRACT(S) e.	
a.	b.	c.	(1) CLAUSE NUMBER (2) DATE (YYYYMMDD)		
None					

## SECTION III - CERTIFICATION

7. CERTIFICATION OF REPORT BY CONTRACTOR/SUBCONTRACTOR (Not required if: (X as appropriate))		SMALL BUSINESS or		<input checked="" type="checkbox"/> NONPROFIT ORGANIZATION	
I certify that the reporting party has procedures for prompt identification and timely disclosure of "Subject Inventions," that such procedures have been followed and that all "Subject Inventions" have been reported.					

a. NAME OF AUTHORIZED CONTRACTOR/SUBCONTRACTOR OFFICIAL (Last, First, Middle Initial) McCall, Benjamin J.	b. TITLE Symposium Chair / Professor	c. SIGNATURE 	d. DATE SIGNED 3/7/2016
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